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## EDITORIAL

The First issue of the International Peer Reviewed Journal "The Cultural and Literary Nationalism of Fourth World" has succeeded in proclaiming and consolidating the literary identity of the Fourth World. Being the first of its kind devoted exclusively to represent the literary, social and cultural issues of the Indigenous people across the world, the journal has provided a clear direction to the academic world in understanding the necessity to realize the unification of Natives/Aboriginals/Dalits nourished by the great Native intellectuals. The very perception of Fourth World Literary and cultural nationalism has caught the attention of the academic world as it is the only way to liberate one's personality from the sectarian subcaste identities, bordered nationalism and concocted culture. Going by this perception, Nationalism of the Natives do not have a nation. It is beyond the borders of the nation. It stands for true universality. It stands for the universal literary and cultural nationalism in which all the indigenous population become one people, one nation, one earth, one sky and one spirit. The very expansion of Dalit identity beyond India is a historical and cultural break through. Recognizing the social and cultural resonance in the lives of Natives/Aboriginals is universal consolidation. It prevents Dalit's social and literary identity from monotonous confinement and equally saves Native/Aboriginal identity from the clap trap of social and cultural issues. The issues of the land, language, nature, culture, legacy of the ancient wisdom, colonial neo-colonial victimization, cultural resistance are similar across the world to Natives/Aboriginal/Dalits. The global solidarity will win the immediate attention of the world institutions to concentrate and find gradual solution to the issues of Natives/Aboriginals/Dalits.

Claiming the legacy of ancient wisdom and its continuity in the present generations is the primary objective of the world to win tolerance and dignity from the conflicting social and cultural forces. The essays in this volume stand for the proud proclamation of ancient wisdom which needs to be retrieved for global recognition. I express my gratitude to the contributors of the articles as their scholarly representation will be the part of intellectual history of the Fourth world.

**- Prof. Raja Sekhar, Patteti**

Editor - in - Chief